

The Church News

DIOCESE OF PENNSYLVANIA

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BRYAN GREEN

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The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

Vol. XLI

NOVEMBER, 1951

No. 2

A DAY IN THE LIFE OF BRYAN GREEN

Bryan Green, the English evangelist who is to conduct a ten day mission in Philadelphia Convention Hall beginning Sunday evening, December 2, arrived in San Francisco from New Zealand by air on the morning of September 19, the next morning he arrived by air in New York, took a train to Philadelphia, and on Thursday, September 20, we saw something of what a day in the life of Bryan Green is like.

Bishop Armstrong met Canon Green at the railroad station and took him to St. Mary's Church, Ardmore, where all the clergy of the diocese were assembled to greet him at a luncheon. Most of the clergy had never seen him before, and all were won to him as he spoke after the luncheon and described just how the mission will be conducted. Following the luncheon the Missioner met a group of clergymen who are to serve as counsellors, briefing them as to their duties and responsibilities.

Leaving Ardmore, the next stop was Convention Hall, where our visitor was duly impressed by the vastness of the auditorium, advised making the lower floor of this great building available to handle the overflow from the main floor and galleries. Here he made suggestions about reserving a certain section of the hall for persons under thirty years of age, construction of a special pulpit, and gave his approval to plans already prepared for the decoration of the front end of the auditorium.

In the afternoon he spoke to a large group of women in the Church of the Holy Trinity, Rittenhouse Square, again winning all of those who had the privilege of hearing him. Later in the afternoon he held a conference with officers of the Diocesan Woman's Aux-

iliary, met with a committee from a southern diocese seeking his services for a mission at a later date, and had a session with the chairmen and executive leaders of the committee having the management of the entire Mission in charge.

Some 30 or 40 committee chairmen had dinner with Bryan Green at a nearby club, where he met each one individually, made a short address of

appreciation and encouragement. Before he left the building he held a "press conference," answering the questions of representatives of newspapers, radio, and television stations. There was also a conference with the music committee, with discussions concerning choir, instruments, hymns, etc.

In the mass meeting held in the Church of the Holy Trinity at night, Bryan Green was presented with a



Bishop Armstrong Meets Bryan Green on Arrival.

scroll, signed by executives and chairmen. For half an hour the missionary preached an evangelistic sermon, which deeply impressed the congregation, composed for the most part of parish representatives who are working for the promotion of the Mission among the 200 congregations scattered over the Diocese of Pennsylvania. When Cannon Green left the church, it was for a half hour session in the Church House with press photographers and news reel cameramen under powerful flood lights. That was about all that Bryan Green did in that one day. He was glad to be consigned to a bed in a hotel, for the first time in several nights. The next morning he again took to the air, hurrying back to his parish Church in Birmingham, England, where he preached in his own pulpit on Sunday, September 23d.

WHY HAVE THIS DIOCESAN MISSION?

Episcopalians ordinarily do not take kindly to missions; they are too much like "revivals." Then, we are sometimes suspicious of the professional itinerant evangelist. Bryan Green, however, is not coming to us as a professional evangelist. He is primarily a parish priest, rector of Birmingham.

"Unless we do business with God," Bryan Green said on his one day visit to the diocese (September 20), "we do no business that counts." He said also that unless the Mission in December is a Mission of the Church of God, and not just the Bryan Green Mission, it will fail. Those of us who heard the spirited preacher at one of his three addresses were fired by his zeal and left more determined than ever that the Mission—our present business with God—would not fail. His parting words to the Mission Committee were—"It is *your* Mission, you are the Missioners, I am merely the preacher."

Normally a preaching or teaching mission is planned on the parochial



Bishop Armstrong and Bryan Green
at Lunch.

level, but at least once in 20 years there is a place for a diocesan mission. It gives the diocese an example of sane evangelism led by one who has had wide experience. It is the sort of a demonstration which can only be done on a large scale. For those who may not have the advantage of occasional parochial missions it affords an opportunity to live through a great mission at least once in a lifetime.

Out of this large effort will come a number of clergy who will see their way to take a parochial mission. There will be a school set up after the Bryan Green Mission to train those who feel moved to undertake one or two missions in parishes.

A DESCRIPTION OF MISSION MEETINGS

Beginning promptly at 7:30 each night there will be a half hour of community hymn singing. During this period Bryan Green will gather questions to be written and handed in by persons under thirty years of age. Before the hymn singing is finished, the missionary will answer the questions that have been submitted. Then there will be ten minutes of worship, including prayers, scripture reading, etc., fol-

lowed by a 45 minute sermon. The sermon will be interrupted by the preacher for a brief interval of relaxation, like the seventh inning stretch at a ball game. When the sermon is concluded there will be five minutes of uninterrupted silence, followed by the benediction.

BRYAN GREEN'S DEFINITION OF CONVERSION

"What do I mean by conversion? By conversion," said Bryan Green, "I mean so to evangelize that men may by the Holy Spirit come to see God as revealed through Jesus Christ in the fellowship. I do not mean that conversion happens in just one way. Conversion may be sudden or gradual. In the Mission we will not emphasize the method of conversion; but the fact of conversion. The facts of conversion are (1) To be in Christ; (2) To know I am in Christ; (3) To want to be led by the Holy Spirit."

WHO SHOULD ATTEND THE BRYAN GREEN MISSION?

Every member of the Episcopal Church should attend for his or her own spiritual advantage, and to bring others within the hearing of the Gospel as it will be presented under unusual circumstances.

People of every age are wanted, from 15 years up. Stress should be placed upon those between 15 and 30.

Young married couples will find special help. In order that they may attend together, a "baby sitter" program is being fostered in some parishes.

People with personal problems who would like God's help if they could find Him.

Relatives or friends who are "agnostics," or "on the fringe" of religion.

Bring along social circle friends or business associates and friends from other churches.



Clergy, outside St. Mary's Church, Ardmore, await the Missioner.

PREPARATIONS FOR THE BRYAN GREEN MISSION

While Bryan Green will do his mission preaching in Convention Hall beginning Sunday evening, December 2, the Mission is really under way now. There is an amazing amount of information which has been disseminated, and a wonderful response has been made to the announcements by person to person conversation and by use of the printed word. The prayer cards are being used individually, in group meetings, and in church services.

The Rev. John Mulligan, who worked in the Bryan Green Mission in Boston, will speak at St. Paul's Church, Chestnut Hill, Sunday morning, October 28, and will address a youth rally that same evening in the Church of St. Martin-in-the-Fields.

Plans are under way for a youth mass rally, on Nov. 30, in Irvine Auditorium, 34th and Spruce Streets.

A speakers' committee has recruited a corps of clergymen, women, and laymen to be available to address congregations or other gatherings on the subject of the mission.

Scrolls have been placed in circulation in the parishes and missions with space on each scroll for some 60 signatures of persons who will sign up for attendance at the Mission in Convention Hall.

A schedule has been arranged for engagements for Bryan Green and others to appear before groups other than those in Convention Hall, at all hours of the day and night. These ap-

pearances will include church services on Sunday during the Mission, noon-day services during the week, student rallies, Business groups, industrial plants, etc.

While the regular evening meetings in Convention Hall will not be on the air either by radio or television, there will be several special events which will.

Daily and weekly secular newspapers in Philadelphia and within a radius of 100 miles are carrying publicity released from the office of the Mission. Clippings coming in show a wide coverage.

A group of the clergy has been recruited and is being trained for duty as counsellors at the Convention Hall. They will be easily identified by the cassocks which they will be wearing. They will be at hand for any who wish their help.

Transportation will be a big problem; but is in the hands of an efficient



In St. Mary's Church, Ardmore, Bryan Green confers with Clergymen who will serve as Counsellors.

committee. It is anticipated that some 200 buses will be chartered each night to bring parish groups. Public transportation lines will bring many individuals. All nearby parking lots will be kept open for those traveling in private cars. There will be special street lighting around Convention Hall, with extra squads of city police to handle traffic.

There will be reserved seats for those who travel in groups by bus and for persons under 30 years of age. There will be ample space for all others, as arrangements have been made to handle any overflow in the exhibition room on the lower floor of Convention Hall.

Book tables for the sale of appropriate literature will be placed at intervals in the outer corridors of Convention Hall.

The matter of ushering will be a vast undertaking, with close to 100 men on duty each night to help seat the people, gather the collection, etc. Each parish will be asked to furnish 10 ushers.

Members of such organizations as the Church Club, Brotherhood of St. Andrew and Laymen's Union will also be recruited.

Bryan Green will hold a one night mission in St. Paul's Church, Doylestown, Wednesday evening, Nov. 28, and at Holy Trinity Church, West Chester, Thursday evening, Nov. 29.

For detailed information concerning the Bryan Green Mission, call LOcust 7-1787.

PRESENTATION OF SCROLL

At the evening service on September 20, in the Church of the Holy Trinity, Bishop Hart presented to Bryan Green a scroll signed by executives and committee chairmen of the Bryan Green Mission. The signatures were attached to a pledge which said: "I promise to attend one or more meetings, and I will also urge others to attend the meetings of The Bryan Green Mission in Philadelphia, December 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 1951."

Thousands of scrolls designed for the same purpose are now in circulation in the parishes and missions of the diocese for signatures by church members and their friends.

The lettering and illuminating for this token scroll which was given to Bryan Green on his September visit to Philadelphia was done by Mr. John Ashbrook, of the Church of St. Martin-in-the-Fields. It was bound in brilliant red leather by W. Percival Allen. The leather used was brought from Iran by



Presentation of the Scroll
(P. Blair Lee, Bryan Green, Bishop Hart, Bishop Armstrong, Loring Dam)

Dr. Ashton Stewart, formerly a medical missionary in that country. Dr. Stewart is a graduate of the University of Pennsylvania, and is at present a resident physician at the Presbyterian Hospital in Philadelphia. The leather, tanned under the supervision of a German Christian refugee, came from the province of Azerbaijan, west of the Caspian Sea, from whence, according to tradition, the Magi came who followed the star of Bethlehem that led them to the Christ Child.

This illuminated and leather bound scroll will repose in the vestry of the church in Birmingham, England, of which Bryan Green is rector, and where 2,000 persons attending the parish church will be praying for God's blessing upon the Mission in Philadelphia in December.

HAROLD FRANKHAM TO ASSIST BRYAN GREEN

We can now announce that Canon Green will be assisted in his work by the Rev. Harold E. Frankham, a young man who is an intimate friend. Mr. Frankham, a gifted speaker in his own right, will act as the canon's alter ego. He will appear with him at some meetings and be the sole speaker at other meetings when Bryan Green's time will not be available. Mr. Frankham, like Bryan Green, is particularly popular with youth and many opportunities for them to speak to young people are being arranged by Sidney B. Dexter and Douglas Elliott. Mr. Elliott is organizing a huge youth rally which will be held on November 30th. The Rev. William D. Powell of the Philadelphia Council of Churches is arranging similar meetings with groups of our fellow protestant youth.

Bryan Green and Mr. Frankham will arrive here on Wednesday, November 28th, to begin an intensive series of pre-Mission talks throughout the diocese. Both men will expend enormous energy in preparing Philadelphia and outlying districts for the Mission. They will speak six, seven and eight times a day in different places. Special committees are arranging for mass meetings in Doylestown and West Chester.

The activities Bryan Green and Harold Frankham have planned for Sunday morning, December 2, are typical of the unreserved way they will spend their strength to make the Mission a success. They will each give seven or eight brief talks at services in as many churches throughout the

city. It is hoped that Bryan Green's sermon preached at the last of these services in one of our parishes will be broadcast.

The spiritual force expended by Bryan Green and Harold Frankham should serve as an inspiration and example for all of us who will have to give of our own energies to make the Mission a success.

THE CONVERSION OF CONVENTION HALL

As its name implies, the place for the Bryan Green Mission in December is primarily a place where various types of conventions are held, so that it is not in any sense of the word a church. Conventions of both of the great political parties have been held in this hall. There have been great sporting events staged here. Many student gatherings have been held here,

including a schedule of commencements each year. There have been many occasions, however, when it has been converted to religious purposes. The General Convention of the Protestant Episcopal Church, held on the campus of the University of Pennsylvania in 1946, utilized the facilities of Convention Hall for several large mass meetings and religious services, including the corporate communion for women.

It is possible under the skill of those who know how, to convert this vast auditorium for the use to which it may be put for special occasions. Mr. William R. Talbot, an architect who designed and directed the arrangements at Convention Hall for the 55th General Convention in 1946, has been appointed to take charge of the Altar and stage arrangements at Convention Hall for the Bryan Green Mission. Mr. Talbot is vice-chairman of the committee on arrangements of Hall.



Bishops Receiving Holy Communion in Convention Hall at General Convention, 1946.

Bishop

Hart's

Message



I have just returned from three days at the College of Preachers, Washington, D.C. where, with twenty-one other bishops, we were told by Dr. Heuss and other leaders of the plans being worked out by the Department of Christian Education of the National Council. General Convention in San Francisco in 1949 ordered the National Council to prepare a new curriculum that would provide ways to which children, youth and adults could respond to the Gospel through progressive, conscious, and meaningful participation in the Drama of Human Redemption as comprehended in the Book of Common Prayer. The key word underlying this whole plan is the work *Relationship*. Great emphasis is being laid upon the relationship of the family to the fellowship of the parish. I am afraid that when the General Convention meets in the fall of 1952, in Boston, there will be much criticism because the completed new curriculum has not been produced, but those who understand what is being done will realize that the new curriculum is a minor part of the whole plan.

At the close of our session at the College of Preachers, the bishops naturally asked, "What shall we do?" The answer came back immediately, "Get your parish leaders, both men and women and not just those connected with the Church School, to study and discuss the redemptive purpose for which the parish exists." It seems to me that one of the steps in this study could be an examination of what has happened to those who have been confirmed in the parish during the past ten years. Last spring I asked that a Committee be appointed in each Vestry to make this study. The response has been very poor. Perhaps my idea was not a good one. The six questions I asked were as follows:

1. How many were confirmed in your parish from January 1, 1941 to December 31, 1950?
2. How many of those confirmed during that period are on your parish list as active communicants?
3. How many have moved away and been transferred to other parishes?
4. How many are still living in the parish but have lost interest and have been put on the inactive list?
5. How many have become active members in other Communions?
6. How many are there who have never been transferred and whose address you do not know?

I have been interested in studying some of the replies that Vestries have been good enough to send to me. One parish reported that during the ten years they have had sixty-eight confirmees. Of this number:

- 48 are active—3 are Vestrymen—1 teaches in the Church School
- 4 are in the Armed Forces
- 4 were transferred to other parishes
- 2 are deceased
- 10 moved from the parish and addresses are unknown

The report of this vestry is indeed a good one. Those remaining in the community are active in the parish which shows that evidently they have been integrated into the life of the fellowship. The loss of the ten worries me. I wonder why they have not asked for their letters of transfer to a parish in the community in which they are now living? How would the figures given by this Vestry compare with the figures in your parish?

Another step which many parishes are finding helpful is to give much

more thorough preparation for Holy Baptism. In one parish (in another diocese) where they have about a hundred baptisms a year, the rector has trained twelve laymen to interview parents and explain the meaning of Holy Baptism and the responsibility of the parents and the entire congregation. The rector reports that, although it took him many months to train these twelve men, the results have been most worthwhile. I hope that parishes will share with me any plans which they have to deepen the redemptive fellowship in each parish. We don't have to wait for new courses from the National Department of Christian Education to do this.

The National Council has published certain aids to parishes who want to make a study of themselves. Copies of "The Parish Workshop" and other material can be secured by calling the Department of Christian Education at the Church House, Room 30.

Faithfully your Bishop,

Oliver Hart

NATIONAL G.F.S. WEEK

National G.F.S. Week will be observed November 4-11. If you have a branch in your Parish, they undoubtedly will be making a special effort during this week to interest new members, publicize the Friendly and raise money towards the budget of the national organization. Your interest and help with the various projects will be appreciated, we know. If you do not have a branch in your Parish, you should. Get in touch with the G.F.S. office at the Church House for information about starting a group. The Friendly is the official girl's organization of our church (incidentally it is the oldest girl's organization in the country—75 years old in 1952) and deserves the interest and support of all Parishes.

At the National Assembly in June, Miss Lola Ball was elected Vice-President of Province III. We are sure all members of G.F.S. who know Miss Ball will think the choice of this young woman is a very wise one. Pennsylvania is also represented among the new officers by Mrs. Edmund B. Wood, Director-at-Large and Miss Lillie Leech, Member-at-Large.

Woman's Auxiliary

MRS. OLIVER J. HART, Editor

PRESIDENT'S MESSAGE

Recently I read this expression "Plan your work; work your plan." Good words to think about. We can appoint the best committee imaginable; they can make perfect plans but the success or failure of those plans is in the hands of ordinary, run-of-the-mill people. This is true not only of man made plans but true also of God's plans. He leaves them in our feeble hands to neglect or to bring to full fruition. There are many very important women in this Diocese; the women who are just "members"; but members who care and share their time and their abilities. No one's part is of more importance, in the eyes of God than any one's else part. Of course we have to have leaders, or officers as we call them, but let us remember always that members are the ones who have in their keeping the failure or success of any program. That is why the Spring Program Preview and the follow-up Preparation Days in October were successful. You, the women of the Diocese, by your interested attendance, made them so. We have every reason to believe that the inspiration and information of those days is being put to good use in parish and mission groups.

We are looking forward eagerly, to the Bryan Green Mission. There are three factors in a Mission. First the Holy Spirit. Second the Missioner. Third the people who participate. We do not doubt the Holy Spirit of God; our brief visit with Canon Green on September 20th inspired us with perfect confidence in his leadership. He is the most winsome person! Not winning people to Bryan Green but winning souls to our Lord and Saviour, Jesus Christ. But what a grave responsibility rests on every one of us when we realize that the Mission will be a redemptive experience for this community, only if you and I offer ourselves as willing channels through which these great factors may operate. Let us give ourselves wholeheartedly to careful preparation before the Mission and to faithful follow up afterward. Use the prayer card every day; bring some one with you to every service. Remember! No engagements of any kind that will conflict with the Bryan Green Mission December 2 to 11 inclusive.

We are happy to announce that Miss Hazel King, College Worker in the 3rd Province, now has her office on the 3rd floor of the Woman's Auxiliary House. We are so glad to have her join our diocesan family. Remember the Provincial Project to which your branch of the Woman's Auxiliary subscribes? Ask Miss King to come to one of your meetings and tell you what that "Provincial Project" means to her as she takes the Church to the College Campus.

ELIZABETH C. BEATH

UNITED THANK OFFERING

Bishop Hart will be the celebrant at the service in connection with the Fall Ingathering of the United Thank Offering of the women of the diocese in St. Peter's Church, 3d and Pine Sts., Thursday, Nov. 8, at 10:30 a.m. The preacher will be the Rev. Nathanael B. Groton, rector of St. Thomas Church, Whitmarsh.

PRESIDING OFFICER FROM PENNSYLVANIA

The triennial meeting of the Woman's Auxiliary of the entire church will be held simultaneously with the General Convention of the church in Boston, beginning Monday, September 28, 1952. The presiding officer of the women's meeting will be our own Mrs. A. M. Chapman. The business meetings of the group will be held in the ballroom of the Copley Plaza Hotel.

QUIET DAY AT ST. MARGARET'S HOUSE

The Rev. Alfred M. Smith will conduct a quiet day for the Associates of St. Mary on Saturday, Nov. 10, from 8:30 to 3:30. Please send your reservation to Miss Margaret Evans, 450 Childs Ave., Drexel Hill, before Nov. 5.

The Fall Retreat of the Woman's Auxiliary is being held at St. Margaret's House, from Monday, October 29 at 5 p.m. until Tuesday, October 30 at 3:30 p.m. The conductor will be the Rev. William H. Jefferys. Please register at the office of the sister in charge—phone: VI 4-4612.

The Diocesan Altar Guild had its annual quiet evening at St. Clements Church on Wednesday, October 10.

The meditations were conducted by the Rev. Thorne Sparkman, rector of the Church of the Redeemer, Bryn Mawr.

ST. ANNA'S HOME

The All Saints Sisters of the Poor were founded in England 100 years ago on October 18. They have rendered various services during the century. A particular one in Philadelphia is St. Anna's Home, 2016 Race Street. This home has been carried on as a home for aged women. The location is a splendid one for them, as they are close to the Parkway, where they can see all the parades. The public library and Franklin Institute are also a nearby source of interest, and the shopping center of the city is not too far away. Some parishes in the diocese have been turning over their All Saints Day offerings to this home. For such offerings or other information, communicate with Sister Lois, 2016 Race Street, Phila. 3, Pa.

A LETTER FROM AN ENGLISH VISITOR

My dear Mr. Editor:

I cannot leave Philadelphia without expressing my warm thanks to Bishop Hart, his chaplain and to the rectors and people of St. Martin's-in-the-Fields and of Christ Church and St. Michael's Germantown.

Wherever we have been, we have received kindness, generosity and good will. To share in the worship of your two parish churches has refreshed our jaded English spirits, for life in England in a slum and dockland place in the Thames Valley, is indeed grim. During the war our district was known as "Bomb Alley."

In 1617 Princess Pocahontas found a last resting place in the chancel of the parish church of St. George, Gravesend. The princess is a symbolic bridge in good Anglo-American relationships. Her shrine is now to become the first chapel of unity for all denominations represented at the World Council of Churches; the first of its kind in Britain.

In the words of John Wesley our "hearts were strangely warmed" and we shall never, as long as we live, forget a city and the churches of a town devoted to brotherly love.

We cannot express adequately in words all that we feel.

May God bless you all.

Yours cordially,

R. D. Dauntton-Fear
Rural Dean and Rector of Gravesend,
Kent, England

In the Diocese

HENRY STUART PAYNTER, Editor

The Autumn Conference of the Young People's Fellowship of the Diocese was held at Y.P.F. House, Whitmarsh, September 7, 8, and 9.

A "coffee hour" following the morning service is conducted each Sunday except the first Sunday in the month at the Church of the Holy Trinity, Rittenhouse Square.

St. Thomas Nursery School has been established at St. Thomas Church, Whitmarsh, as a week-day community service under the leadership of Miss Julia H. Brown and Mrs. David Newhall, Jr., two of the teachers in the Church School of this parish.

On Sunday, October 14th, a reception to the Rev. Harry S. Longley, the new rector of the Church of the Holy Trinity, Rittenhouse Square, was held at the Chapel of the Prince of Peace, 22d & Morris Sts., which is a parochial chapel of Holy Trinity.

The Chapel of the Prince of Peace has established free bus service to gather children for the Church School in areas where such facilities will be much appreciated.

On Tuesday evening, October 16, the Sunday School of St. James Church, Kingessing, had a special Parent-teacher program with Mrs. Dorothy Waldo Phillips as the speaker.

The Rev. Thorne Sparkman, rector of the Church of the Redeemer, Bryn Mawr, has been appointed to serve on a committee which will prepare the program for the Pan-Anglican Congress in 1954. Mr. Robert T. McCracken, chancellor of the Diocese of Pennsylvania, is one of a group of five who compose the executive committee preparing for the Congress.

At St. James Church, Evansburg, a new slate roof has been acquired, new lights have been installed, and a new car has been provided for the Vicar, the Rev. Edward Platts.

Five new Sunday School class rooms have been constructed in the basement of the parish house of the Church of the Redeemer, Bryn Mawr.

Bishop Hart instituted the Rev. R. Dunham Taylor as rector of the Memorial Church of the Good Shepherd, Germantown, on Tuesday evening, September 18.

At St. Paul's Church, Chester, following Holy Communion on Wednesday mornings, a short service of healing, including the sacrament of Unction, has been established.

Ground has been broken on Germantown Pike, Plymouth Meeting, and construction

is under way for the new Church of St. Jude and the Nativity, formerly located at 11th and Mt. Vernon Streets.

The 100th anniversary of St. Andrew's Church, 36th and Baring Streets, will include a luncheon on Saturday, November 17, in addition to the observances at the Sunday services.

Mr. Loring Dam spoke about the Bryan Green Mission to the men's group of St. Stephen's Church, Tenth above Chestnut, at a dinner in the parish house on October 9.

During 1950 the Bishop White Prayer Book Society made grants of 1960 Prayer Books and 2973 Hymnals to 90 parishes and missions in 47 Dioceses and Missionary Districts throughout the Church.

A Memorial Service for the Rev. Crosswell McBee, former rector, was held at St. David's Church, Radnor, Wednesday, September 5.

The Alice Fairbairn Scholarship at Bard College, Annandale, N. Y., has been awarded to Peter F. Watterson, of Upper Darby. Mr. Watterson is active in the college chapel affairs, leader in the St. Stephens Society and past chairman of the Community Chest Committee in Annandale.

The Rev. Louis W. Pitt, Jr., rector of St. Mark's Church, Foxborough, Mass., son of a former rector of the parish, preached in St. Mary's Church, Ardmore, on Sunday, September 16.

Bishop Hart instituted the Rev. Harry S. Longley as rector of the Church of the Holy Trinity, Rittenhouse Square, on Sunday September 16.

The Friday Night Club of Holy Trinity Church, West Chester, on Tuesday evening, September 18, sponsored a party in the parish house for students and faculty members of the State Teachers College who are affiliated with the Episcopal Church.

The Rev. Thomas A. Meryweather, rector of the Church of the Atonement, West Philadelphia, attended the Urban Industrial Conference at Seabury House, Greenwich, Conn., Oct. 15-17.

At the rector's birthday party on October 4 at Christ Church and St. Michael's, Germantown, scores of his parishioners each baked a cake for the Rev. W. Hamilton Aulenbach. A card party was held to mark the occasion, when the cakes were exhibited and sold.

Bishop Hart was one of a group of 22 bishops attending a conference on Christian Education at the College of Preachers, Washington, D. C., October 2-4.

The Canterbury Club for students of Drexel Institute, held a dinner meeting in the parish house of St. Andrew's Church, 36th and Baring Streets, on October 2. At another meeting on October 9 the speaker was the Rev. Edward Harris, Chaplain of the University of Pennsylvania.

A five year program for the erection of a Church building has been launched at Penn Wynne. At present all activities, including church services and Sunday school, are being held in the new parish house.

"Fiesta Time" is the name given to the annual parish fair at St. Luke's Church, Germantown, Nov. 7 and 8, under the chairmanship of Mrs. Edward S. Siddall. Proceeds will go for general repairs and for the organ fund. One night there will be a dramatic performance by the Players' Guild, another night a catered dinner, in addition to the usual booths for the sale of various articles.

Bishop Hart officiated at the service for the dedication of a new Church building in All Saints parish, Rhawnhurst, on Sunday, Sept. 13.

Bishop Armstrong addressed a recent meeting of the Main Line Ministers' Association at the Chapel of the Holy Apostles, Penn Wynne, on the subject of the Bryan Green Mission.

Mr. Charles Henderson, Jr. has been appointed as leader of the Adult Bible Class at the Church of St. John the Evangelist, Lansdowne.

The Rev. H. Lawrence Whittemore, Jr., rector of Trinity Church, Swarthmore, and Miss Elizabeth Eschmann, of New York, were married at the Church of the Resurrection, New York City on September 24.

At St. Ambrose Church, Howard and Ontario Streets, it is planned to distribute leaflets announcing the Bryan Green Mission to every house within a radius of three blocks.

Church services at Christ Church, 2d and Market Streets, are being held in the Neighborhood House behind the church until the completion of extensive renovations now in progress in the historic church building.

The Supper Club, recently formed at St. Paul's Church, Chester, meets at 6.30 p.m. on the second and fourth Sundays of the month in the parish house to study about the Episcopal Church and religion in general.

Sunday Evensong at 4.30 p.m. in the Church of the Holy Trinity, Rittenhouse Square, will feature a variety of excellent musical programs under the direction of Mr. Robert A. Elmore, organist and choir-master.

The Girl's Friendly Society of the Diocese of Pennsylvania held a Junior Forum at Christ Church Neighborhood House on Wednesday, October 17; a Younger Members Leaders' Conference at the Church of the Holy Apostles and the Mediator, West Philadelphia, on Saturday, October 13; a Holiday House card party at St. Luke's Parish House, Germantown, Tuesday, October 23.

(Continued on page 11)

Department of Christian Education

BRYAN GREEN YOUTH RALLY
NOVEMBER 30th

Bryan Green wants all young people (between 15 and 30) of our Church and all other Churches to meet with him Friday evening, November 30th, 8:00 P.M., at Irvine Auditorium, 34th and Spruce Sts. This is a special All Youth meeting planned at Bryan Green's request. No one was particularly surprised when Canon Green made this request for everyone knows that his especial concern is the Young Adult and Youth group. Plan now to bring all your youth and young adults and their friends to this November 30th meeting. It will be a real preparation for the Mission.

SCHOOL OF CHRISTIAN EDUCATION

The fifth, and last, of the Leadership Training schools starts October 31st at the Church House. Four area schools are now ended and this school has been planned for those areas easily accessible to the Church House and for all those who were unable to attend their area school.

The faith of the Church is presented in the first period. In the second period groups will meet to consider how the insights and vision gained during the first period can be used to make our parish program of Christian Education meaningful and effective. The school runs October 31, November 1, 2, 5, and 6—7:45 to 9:30 P.M. Enroll now!

NOTICE TO CLERGY

Have you sent to New York the Lenten Offering card found in the back of your Parish Helps Supplement 1951-52? It was due October 15th. It tells the National Council how many Lenten Boxes you need. *Send it now!*

To Know
The Christ



To Make
Him Known

"Continue in that Holy Fellowship" is the theme of Plan 1951-52. The Four Majors, observance of which unites all the Church's Youth, are:

1. Missions
2. Youth Sunday
3. Feast of Lights
4. Corporate Communion

"My Bounden Duty"—A Rule of Life is more than a Major! The National Youth Commission states in Plan 1951-52 (page 7) that they think it is the backbone of the U.M.C.Y.'s whole program and they hope it will be the foundation for all that we do for Christ in His Church.



Bishop Hart and the Rev. George W. Barnes, rector of St. Stephen's Church, Clifton Heights, standing before children's altar recently dedicated in that parish.

We, of the Diocese of Pennsylvania, made "My Bounden Duty" our main emphasis last year so some of the spade work has been done and we feel that with the Bryan Green Mission to help and strengthen us we will perhaps be able to do a more effective and meaningful job this year.

ANNUAL CHURCH SCHOOL INSTITUTE

As we stood to be "charged" by Bishop Hart to be "loyal," to be "faithful" and to "trust" in God; and as we knelt in humble supplication to God beseeching Him to cleanse us of those things which would obstruct our path we seemed to sense the corporateness of our task in the Fellowship of the Church. Canon Wedel's presentation of the "Theology of the New Curriculum" was magnificent. Brought face to face with the great truths of the Christian faith the only response possible was to humbly and proudly dedicate ourselves anew to our responsibility to so guide the Church's children that "they may love whatsoever things are true and pure and lovely and of good report, following the example of their Saviour Jesus Christ."

The Institute opened at five o'clock with a very effective poster exhibit which emphasized Adult education. Believing that Christian Education cannot take place in a vacuum and that the most effective "learning" takes place outside of the "planned" period of instruction, the Church is awakening to the great need for more effective and meaningful Christian education for all ages. One exhibit which attracted much interest was the Guild of the Christ Child. This is a program of Christian Education to be used in the home with children from birth to four years.

A large crowd who could not be accommodated at the supper at the Christian Association came to the Church of the Saviour to hear Canon Wedel. The most frequent comment heard as the large crowd left the church was: "It's the best Institute we have ever had!"

ANNUAL YOUTH SERVICE FIRST SUNDAY IN ADVENT

December 2nd, 1951

CONVENTION HALL

Our Annual Diocesan Youth Service will be incorporated in the Bryan Green Mission which starts on the same night. A large section of Convention Hall will be reserved for young people. How many thousand seats will we need? Begin now to plan means of transportation and see that every young person in your parish is lined up to go.

PHILADELPHIA DIVINITY SCHOOL

On Monday, October 29, at 4 P.M. in the School Chapel the Rt. Rev. William T. Havard, D.D., Bishop of St. David's, Wales, will be the visiting English Lecturer at The Divinity School. He is expected to speak concerning English Church History and a cordial invitation is extended to all persons interested to attend and hear this Lecturer. Please do what you can in making this known.

Bishop Havard is a graduate of the University of Wales and Llandaff Theological College. He was a Chaplain in the first World War and was twice mentioned in dispatches. For some years thereafter he was Chaplain and Tutor of Jesus College, Oxford where he took a graduate degree in History. After serving in English and Welsh Parishes he was from 1928 to 1934 Vicar of the important Parish of Swansea and Canon of Brecon. In 1934 he became Bishop of St. Asaph and in 1950 was translated to St. David's, the oldest see in Great Britain. He has been Select Preacher at Oxford, Cambridge, St. Andrew's and other Universities. His program in the United States will include visits to universities as well as to parishes.

About 200 young people from churches in the Philadelphia area where Divinity School students work, gathered in the chapel for a service of evensong. After a picnic supper on the school grounds, the group was shown through the various buildings, including St. Mary's House, where several remained to spend a pleasant evening. Young women students from Mary Washington College, George Washington University, and Hood College, have spent week ends at St. Mary's House, observing its program in action. Personnel secretaries from different dioceses in the First, Second, and Third Provinces attended a conference at St. Mary's House.

Miss Maude Cutler, head of the Women's Department of the Philadelphia Divinity School, together with three women students and one male student, visited the Canterbury Club at Swarthmore College. They spoke on "Training for Church Work," and showed pictures. There was an interesting discussion period with the college students. Miss Cutler attended vocational conferences for college students at the University of Illinois, and at Lenox, Mass. Last year Miss Cutler

addressed or led teachers' meetings in 19 churches.

The Philadelphia Divinity School opened with the largest enrollment of students in its history, coming from many parts of the United States and from foreign countries.

New members of the Faculty include: The Rev. Dr. Alfred W. Price, Rector of St. Stephen's Church, who will give an unusual course on "THE CHURCH IN THE CITY." The Rev. Charles E. Finch, Rector of the Church of the Redeemer, Andalusia, who will be Instructor in the New Testament Department. The Rev. Dr. Tollie L. Caution, secretary for Negro work in the National Council's Division of Domestic Missions has been elected a Trustee of the Philadelphia Divinity School. He is the first Negro to be elected to this office.

The Alumni of the Philadelphia Divinity School have undertaken to raise \$10,000 toward Memorial Hall, the New Dormitory, which will shortly be in process of erection, adjoining the Library on the grounds of the School. They have asked the Building Committee to reserve a suite on the second floor which is intended to be used by one of the Professors. It seemed fitting that this gift of the Alumni in Memorial Hall should be designated as a Memorial given by the Alumni in memory of the four Deans who served from 1865 to 1915; namely, The Very Rev. R. Bethel Claxton, D.D., 1865-67; The Very Rev. Daniel Raines

Goodwin, A.B., D.D., LL.D., 1868-84; The Very Rev. Edward Totterson Bartlett, A.B., A.M., D.D., 1884-1900; and the Very Rev. William Mansfield Groton, A.B., S.T.D., 1900-15.

LOCAL MEN ATTEND B.S.A. CONVENTION

Some 20 members from the Diocese of Pennsylvania attended the national convention of the Brotherhood of St. Andrew held at Camp Peterkin, Romney, W. Va., September 14-16. Bishop Campbell, Coadjutor of West Virginia, was in attendance throughout, and was of inestimable inspiration and guidance in the deliberations of the convention. Despite the fact that it was labelled a business convention, it proved to be one of the greatest spiritual refreshments in the recent years of the Brotherhood. Bishop Campbell was ably seconded by the Rev. Moulton Thomas of Wheeling, West Virginia, Chaplain of the convention.

The local members attending the convention were: St. Mark's Church, Ward McMasters, William MacLaren, John Thompson, Curven Gearhart, William H. Creamer, Albert Haywood; Church of the Savior, Percival H. Granger, Thomas Schermerhorn, Michael Schermerhorn, Richard Schenkel; St. Luke's Germantown, Francis Lorilliere, Thaddeus Unruh, H. Elsworth Subers, W. Edgar Bates; St. Peter's, Jay E. Earley, Dr. Raymond C. Snyder; Holy Innocents, Tacony, James D. Cameron, Jr.; Christ Church, Media, Henry C. Beck; Philadelphia Divinity School, James G. English; Church of the Good Samaritan, Paoli, Henry T. Dolan.

THE EPISCOPAL HOSPITAL

Following the custom of many years, most parishes and missions in this diocese will receive offerings for the Episcopal Hospital on Thanksgiving Day. It is still the Episcopal Hospital, with its Episcopal Chaplain, and continues as always to be the place where many of the clergy, including at least two bishops recently have gone when they were in need of medical care. The wife of a bishop wrote to Bishop Hart this summer concerning her husband: "This week he has made great strides. It seems that all the work and skill of doctors, nurses, and staff, and chaplains has suddenly, for him, performed the miracle of healing. I am so glad this happened before he left the hospital, for it is truly the result of all that has been done for him in these four months."

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The Church News

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CORRECTION

In the last issue of THE CHURCH NEWS an article entitled "A Layman Speaks on Truth and Integrity," was erroneously attributed to James L. Billingslea. Mr. Billingslea tells us "This was actually a part of a news item which I sent in about Mr. Wyman S. Rolphe's talk at St. Luke's Church, Germantown."

IN THE DIOCESE

(Continued from page 8)

The Women of St. Paul's Church, Chestnut Hill, sponsored a tour of houses in the community, on Sunday afternoon, October 21. Tickets were sold at \$2.00 each, the proceeds being used for the benefit of the church.

On Wednesday, October 10, a talk on antiques was given by Mr. Herbert M. Lowry at the home of Mrs. E. N. Benson on Bethlehem Pike. Those attending were asked to bring an antique or an object d'art, to be sold at the antique table at St. Paul's rummage sale on October 24.

The men of St. John's Free Church, Emerald and Elkhart Streets have done considerable manual work on the Church property. The long hedge has been cut back, wire fence painted and all the interior painting of the large parish house, first floor, hallways, offices and auditorium, has been finished. The parish house is now completely painted. The fire escape has been rebuilt and a panic bolt installed. With new extinguishers, exit lights and alarm system about to be installed and with one of the safest oil burner rooms already built, the parish house will be one of the safest, best equipped and attractive in the city.

A prayer for King George of England, prepared by Bishop Hart, was printed in the *Bulletin*, *Daily News*, and *Inquirer* at the time of the recent illness of the English monarch.

Mr. Joseph N. Leo, Jr., of St. David's, Pa., has enrolled for his first year as a student at Bexley Hall, the divinity school of Kenyon College, located at Gambier, Ohio.

On Armistice Day, Nov. 11, Bishop Hart will officiate at a service for the dedication of the Alumni Memorial Chapel of St. Cornelius the Centurian at the Valley Forge Military Academy, Wayne, Pa.

The Episcopal Laymen's Committee for work among Church students of the University of Pennsylvania, was recently organized with the election of the following officers: Chairman, Mr. Robert L. Trescher; vice chairman, Mr. William L. Creamers; treasurer, Mr. Ronald McCarthy.

Members of St. Martin's Church, Oak Lane, recently painted the interior of the lower floor of the parish house.

CLERICAL CHANGES

The Rev. James B. Vaught, former assistant at St. Mary's Church, Ardmore, is now associate rector of Holy Trinity Church, Columbus, Ga.

The Rev. John E. Skinner, formerly a Methodist minister, is assisting the Rev. Gibson Bell, rector of All Saints' Church, Wynnewood. Mr. Skinner is taking studies at the Philadelphia Divinity School.

The Rev. Paul C. Kintzing, formerly of St. James Church Belford, Pa., is now assistant at St. Mark's Church, 1625 Locust Street.



The Rev. J. Gardner Hodder

The Rev. J. Gardner Hodder, former chaplain of St. Barnabas Hospital, New York City, has become rector of the Church of the Holy Comforter, Aronimink.

The Rev. Jacob Winterstein has resigned as rector of Holy Trinity Church, West Chester, where he has served since 1924.

The Rev. John R. Huggins, since 1946 rector of Calvary Church, Rockdale, has resigned to retire from active parish work.

The Rev. Frederick B. Halsey, formerly rector of All Hallows Church, Wyncote, is now associate rector of Calvary Church, Conshohocken.

Bishop Hart instituted the Rev. Emmett Parker Page as rector and the Rev. Paul C. Kintzing as assistant at St. Mark's Church, 1625 Locust Street, on Sunday, October 21. The women's Committee of the parish, at the request of the wardens and vestry, arranged a tea, following the service, to meet the clergy.

The Lord Bishop of St. David's, Wales, the Rt. Rev. William Thomas Harward, visited St. David's Church, Radnor, on Sunday, Oct. 28. He preached in the church at 11 a.m., and also spoke at a supper meeting in the parish house Wednesday evening, Oct. 31, at 6.30.



The Rev. Louis L. Perkins

The Rev. Louis L. Perkins, rector of St. John's Church, Auburn, N. Y., will join the staff of St. Mary's Church, Ardmore, as of November 1.

CHURCH ARMY

Bishop Hart officiated and preached at a Church Army Commissioning Service recently held at St. Aidan's Church, Cheltenham. The candidate was Ralph MacNair Cornell, Jr.; the presenter, Captain Fred N. Nussbaum; the commissioner, Captain William C. Johnson.

The Church Army trains and sustains men and women of all types of churchmanship. It prepares young people for full time adventurous, aggressive, evangelistic lay work. They are sent out to reach the unchurched and recall those who have drifted away from Christ. Church Army Captains and Sisters work under Clergymen and Bishops in Rural Missions, City Parishes, Indian Work, Rescue Missions, Church Institutions and wherever the Church needs them.

THE CHORISTERS SING AT WYNCOTE CHURCH

A special service of Choral Evening will be sung in All Hallows Church, Wyncote on Sunday, Nov. 4, at 4 p.m. The service will be sung by "The Choristers," a men's choir under the direction of Mr. Herbert A. Smith. The rector, Rev. Louis E. Fifer, will officiate. The offering will be for the work of the Altar Guild of the parish.

On Sunday, October 21, the men of this parish attended a Corporate Communion, followed by a breakfast, when Mr. John H. Ryder, national director of Laymen's Sunday, delivered an address at the breakfast. He also addressed the entire congregation at the 11 a.m. service on "A Laymen's Movement for a Christian World."

Mr. Elmer H. Witmer, a senior student at the Philadelphia Divinity School, has been added to the staff of All Hallows to assist the rector in the work of the Church School and the Young People's Fellowship, in addition to teaching an adult Bible Class.

The Beaver College Canterbury Club is sponsoring a parish nursery, which meets during the Sunday morning church service. This group is inaugurating a celebration of Holy Communion each Wednesday morning in the Day Students' Room at Beaver College.

Following a stirring missionary address on Mexico by the Rev. Kenneth Heim, the members of All Hallows raised funds to supply organs for two missions in Mexico.

The first floor of the parish house in Wyncote has been painted through the generosity of the community Women's Club. During the summer the driveways of the Churchyard and surrounding the rectory were refinished. Bids are being received for painting the outside of the parish house.

THE HOUSE OF REST

Have you ever stopped to think what it would be like to be old, lonely, and feeble, with no family to care for you; to live in one room, cook your own meals, and if you get sick—then what?

The House of rest is a delightful Old Age Retreat, where those whose working days are over, may enjoy a happy care free life, with Doctor's care, nursing care and pleasant companionship.

Sixty-one years ago, the House of Rest at 5919 Wayne Ave., Germantown, was established with only three

residents. Today there are 38 in the House and as many more ready and eager to enter when vacancies occur.

Several years ago, The Kline Memorial Infirmary opened its doors to the sick and infirm residents, giving them a sense of security, in these days when hospitalization, outside the home, for the chronically ill, is a grave financial problem.

A new wing, recently completed has increased the capacity of the House of Rest, though not to the extent of substantially reducing the number waiting to come in. An awakened Diocese will wish to help with this work of maintaining, a happy comfortable home for those whose working days are over.

Donation Day this year will be Tuesday, Nov. 6. The House of Rest will be open for inspection and tea will be served from 2 to 5 o'clock.

Those in charge of arrangements are: Mrs. Peter Kain, Chairman, with the following ladies assisting: Mrs. Francis Shunk Brown; Mrs. John C. Bechtel; Mrs. Edmund B. Wood; Mrs. John Trevor Custis; Mrs. James H. Lamb, Jr.; Mrs. Philip Ronzone; Mrs. Manning Brown; Mrs. L. Harry Richards; Mrs. T. Carrick Jordan; Mrs. Sydney L. W. Lea; Mrs. James Cox Robb; Mrs. Morris Green; Mrs. Walter Rossmassler; Mrs. H. E. Galer; and Mrs. Francis P. Brooke.

ANNIVERSARY—CHURCH OF HOLY APOSTLES AND MEDIATOR

The 83rd anniversary of the Parish of the Holy Apostles and the 35th anniversary of the Mediator will be observed on Sunday, Oct. 28, in the church which is located at 51st and Spruce Streets. The Rev. Frank Bonyne, vicar of the parochial chapel of the Holy Communion, will preach at the morning service. In the evening the congregation will join in the Reformation service to be held in Irvine Auditorium, 34th and Spruce Streets, under the auspices of the West Philadelphia Ministers' Association, of which the Rev. John H. A. Bomberger, rector of this parish, is president.

On Monday evening, October 29, the Rev. Arnold Purdie, executive director of the Philadelphia City Mission, will address the women of the parish at a meeting to be held in the parish house.

The parish is organized for calling on lapsed members and unchurched people in the neighborhood, to encourage them to attend the Bryan Green Mission to be held in the Convention Hall the first week in December.

ST. JOHN'S, LANSDOWNE LISTS MANY IMPROVEMENTS

The new Parish House has been completed.

New furniture and furnishings have been installed in the Parish House.

A private office has been provided for the Rector.

The Rector's old office has been repainted and is now being used by the assistant.

The Primary room has been painted.

A new driveway has been put in on the Baltimore Avenue side of the Church. New concrete walks have been added.

The basement of the Church has been completely cemented.

A separate downstairs room has been provided for the exclusive use of the Boy Scout Troop.

A new oil burner has been installed to heat both the old and new building.

ACTIVITIES AT ST. PAUL'S CHURCH, EDGELY

At a specially arranged celebration of the Holy Eucharist the Jr. Boy's of St. Paul's were granted their official charter as a unit of the Brotherhood of St. Andrew. After the induction of the boys, Mr. Jack Wick, of St. Luke's, Germantown and a long time member of the Brotherhood addressed the congregation about the meaning of this step to the boys and to the Parish.

After the induction the boys presented the Church with two processional torches which will be used in the services of the Church. Gustav Kaechelin is the Director of the boys. Mr. George Willauer is adult sponsor.

Something new in enterprises was tried by the Woman's Auxiliary of St. Paul's, Edgely. A doll show which featured a number of dolls from foreign lands—Japan, Denmark, Mexico and South America. A number of fine hand dressed dolls and unusual and bizarre dolls were also exhibited. Any person could enter a doll in the show with the understanding that it would be sold for the Church. The dolls were priced as much as ten dollars less than the current retail prices and the ladies still made a profit. The project took almost a year of hard work to prepare. Mrs. Beryl Lavaty of Edgely was chairman of the project.

NEW CHURCH CONSECRATED IN GLADWYNE

On September 27 Bishop Armstrong consecrated St. Christopher's Church, memorial to David Goodbread and Elizabeth L. Goodbread, his wife, located in Gladwyne, Pa. Mr. John T. Dorrance, Jr., Rector's Warden, and Mr. Walter H. Lippincott, Junior Warden, made the presentation of instruments of donation and endowment. The Rev. Richard T. Lyford, Dean of the Convocation of Chester, read the sentence of consecration and preached the sermon. The Rev. Gibson Bell, rector of All Saints' Church, Wynnewood, read evening prayer. The Rev. J. Jarden Guenther, rector of St. Peter's Church in the Great Valley, read the psalter and scripture lessons. The entire service was in charge of the Rev. Robert Q. Kennaugh, rector of St. Christopher's Church.

At the same service memorials were consecrated as follows: Communion Chalice and Patten, George M. and Laura Lloyd Coates; St. Christopher Plaque (Ceramic), Florence Jones Reineman; Organ Chimes, Eleanor Von Rohr Ernst and Charles Augustus Ernst; Missal Stand (for Altar Book), Josephine Moore Watkins and Henry Hutchinson Watkins; Processional

Cross, Stuart Bell; Hymnals, Stuart Bell; Office Candlesticks for Altar, Eucharistic Candlesticks, Alms Receiving Basin, Credence Spoon, Madonna and Child (oil painting), John Norman Henry; Altar Retable Footpace, Pendiment Dosel and Tabernacle, Harriett Virginia Rodman; Chancel Prayer Books and Hymnals, Florence F. Clark, Charles E. Clark, Emily A. M. Walbridge, Harry Walbridge; Table and Bench, Auson Wales Hard; Processional American Flag, PCC. Archer A. Miller, Jr.; Altar Cross, Frank Horsley; Baptismal Font and Altar Gate, Louis P. Muller and Ida M. Muller; Private Communion Set, Jessie Ann Case; Lectern Bible, to Men in Korea; Bread Box, George Edward Kelly; Missal (Altar Book), Albert Edward Kennedy 3d and Samuel Bowman Wheeler Kennedy. Names listed above are those of persons being memorialized. In addition the following gifts, not listed as memorials were also blessed: Piano, Addressograph, furnishings, Coffee Maker Set, 2 Taper Lighters, Lavabo Bowl, 2 Jacobean Chairs, Church School Candle Sticks, 1 pair Candle Sticks, Altar Cross, Funeral Pall, 1 pair Candle Sticks for Outdoor Chapel, Processional Church Flag.

Another New Church Completed and Now in Use



St. Christopher's Church, Gladwyne.

THE EPISCOPAL ACADEMY

Bryan Green, noted British evangelist and rector of the second largest church in England, will speak to the Upper and Middle Schools of the Episcopal Academy on Friday, November 30th. Parents of the boys will also be invited to hear Mr. Green's hour long mission.

Other chapel speakers at the Academy this fall have included the Rev. Thorne Sparkman, rector of the Church of the Redeemer, Bryn Mawr, the Rev. Nathanael B. Groton, '03, rector of St. Thomas, Whitemarsh, the Rev. Edward G. Harris, chaplain at the University of Pennsylvania, and the Rev. John K. Shryock, Rector of Grace Church and The Incarnation, Phila.

The Academy will hold its annual All Saints corporate communion service in the Academy Chapel at 8:00 a.m. on November 1st. The Rev. Elbert K. St. Claire, chaplain, will celebrate communion and he will be assisted by the Rev. Hadley B. Williams, rector of St. Mary's Church, Ardmore.

The Rev. Mr. Williams has joined the faculty of the Academy teaching several Sacred Studies courses one day a week.

At the annual Fall Arbor Day observances a tree was planted by the Forestry Club in honor of the Rt. Rev. William White, first bishop of Pennsylvania and one of the original founders of the Academy in 1785. Since that time the school has moved from 4th and Market to Overbrook and its enrollment has risen from a mere handful of students to this year's record number of 614 boys.

Fall Alumni Day will be held on Friday, November 16th, with a luncheon in Philadelphia highlighting the day. There will also be a tea at the Academy following the traditional football game with the Haverford School.

AN OPPORTUNITY FOR A VOLUNTEER ORGANIST

An organist is needed for City Mission services at the Eastern State Penitentiary in Philadelphia, Sunday mornings at 9 a.m. Communicate with the chaplain, Rev. Alfred M. Smith, 502 West Avenue, Jenkintown, Pa.

COUNTER - OFFENSIVE FOR GOD

By the Hon. George Wharton Pepper

Editor's Note: The following article first appeared in the September issue of "Forth," has been condensed and printed herewith by permission.

While there is a widespread conviction that, in the presence of communism and of other serious threats, God is our hope and strength, I see little evidence that our conduct actually reflects this faith. If communism in action is what I believe it to be, then military measures alone are wholly inadequate to save us from destruction. This nation with a well-equipped Army, Navy, and Air Force cannot be made ready to meet the onslaught of communism unless both soldiers and civilians realize that they are fighting for God as well as for country. They must learn to perceive that there is vastly more at stake than an economic philosophy or a somewhat nebulous conception of freedom.

This is true whether the conflict becomes a shooting war, or continues as a cold war of nerves. In the latter case mere military preparation is obviously incapable of preventing the dangerous infiltration of subversive ideas. The only defense against an evil idea is another idea which is sounder and more dynamic. The ultimate defense against communism is a militant faith in man's relation to God, in the value of the individual soul, and in a man's freedom to think, to believe, and to speak in accordance with the will of God.

But a war in which an evil idea is pitted against a good one is sure to end in at least the temporary triumph of evil if the promoters of evil are thoroughly organized, equipped, and financed while advocates of the Good are unorganized, poorly equipped for the propagation of their beliefs, and without the necessary financial resources.

The ideal preparation for the coming struggle between two mutually exclusive civilizations is united action by all religious groups that recognize the Fatherhood of God. Since at the moment this, unhappily, is impracticable, the next best preparation is that which can be made by each of the several religious groups. While living in hope of closer co-operation between them all, I am at the moment thinking in terms of the Episcopal Church, and

I propose an honest and objective appraisal of its preparedness to fight the good fight for God and country.

As far as concerns fundamental principles, the Church is on firm ground. It teaches that God is supreme, that there is a moral law and that individual men have infinite potentialities for good or for evil. In so teaching it takes direct issue with Marx and Lenin and boldly challenges their whole philosophy of life.

It is, however, when we come to appraise our financial preparation for a proposed campaign against communistic slavery that we are confronted by an almost unbelievable state of facts. Starting with the premise that the might of Army, Navy, and Air Force is useless unless supplemented by a nationwide militant faith in Almighty God, we proceed in total disregard of logic and common sense to

approve annual military appropriations of billions and billions of dollars; at the same time we leave the Church to get along as best it can on budgets so pathetically small that the mere maintenance of existing work is extremely difficult and adventure for God is simply impossible.

True it is that the annual sums needed to finance the effective promotion of essential religious ideas are vastly smaller than the amounts required by the Armed Forces. But it is also true that the *minimum requirements of a militant Church* are so much greater than anything we have heretofore been willing to contemplate, that we now must open our eyes to grim realities and by the logic of indisputable facts revise our entire scale of giving for religious uses.

Even if an answer to such a challenge were to involve immense sacrifice, a wholehearted response to it would nevertheless be necessary for survival. But in point of fact nothing of the sort is proposed. What we must do is to readjust our ideas of the

CHRIST
WORKS
THROUGH
YOU

I pledge for the year 1952 for Christ's work
In my parish per week

pledge

EVERY MEMBER CANVASS

relative values of the things on which we now spend our money and devote a much larger share of our incomes to adventure for God.

Systematic giving means, in the first place, that each good citizen must determine in advance what percentage of net income he proposes to give during the year to such selfless uses as may be made the subject of income tax deduction. If one is under some obligation to make gifts to individuals, this should be taken into account in fixing one's percentage, but the percentage, once determined, should be used only for deductible gifts. The percentage will vary according to circumstances: from perhaps two and a half per cent on very small incomes up to fifteen per cent or much more on larger ones. Whatever may be the percentage determined upon, it should be deducted from every item of income as it comes in and the amount so deducted should be set aside, preferably in a special account, pledged inviolably to selfless uses. The rest of his income the citizen is then free to apply to the cost of living.

In the second place, a Churchman should not leave the Church to compete with other worthy claimants for a share in the special account. If he has really sensed the importance of the Church, he will give as much to Church purposes as to all other deductible uses combined. In other words, he will divide his special account fifty-fifty between, on the one hand, the work of the Church, and on the other the sum of all deductible non-church uses. Such a system begets peace of mind. Many appeals which the lay-

man may have received have been, heretofore, a cause of annoyance because he was asked to give away some of his own money. Now he has set aside in a special account God's money. It is no longer his own, but he has become God's steward with the duty of determining how much of the fund shall be devoted to various kinds of charitable endeavor. When an appeal is made to him which he knows to be for a worthy cause, it is not a question of whether or not his household expenses will be large or small that month; the only question he has to decide is this: Is there a balance in the stewardship account? Nobody who gives the plan a fair trial will ever abandon it.

The pressure to give to colleges, universities, and other educational institutions is most effective. For such uses it is customary to ask for millions, whereas appeals for the Church are expressed in terms of hundreds. Even the claims of one's own alma mater must be kept in balance by the acceptance of opportunities for adventure for God. I who make this assertion am an alumnus, busy raising money for the University of Pennsylvania, but I realize that unless I act upon principle rather than impulse, my Church will remain impotent and my country will suffer. *The loyal layman must give as much to the Church as to all other selfless uses combined, for if he fails in this, the secular objects to which he does give will gradually drift further and further from the God in whom we trust.* I believe this drifting process must be checked; I hold that the only effective check is to launch a counter-offensive for God.

Wynnewood, and is a Convocation Chairman of the Diocesan Advancement Fund. Last year he was general chairman of the Community Chest Campaign, and is a director of the United Fund of the Southeastern Chapter of the American Red Cross.

On September 22 and 23 Mr. Wheeler was one of the leaders in a conference for laymen held at Spring Mountain House, Schwenksville. This conference, under the chairmanship of the Rev. J. Jarden Guenther, head of the Field Department of the Diocese, was attended by some thirty local laymen who are now available to present to congregations, vestries, and other groups of church people, just what the purpose and method of the Every Member Canvass is.

While Mr. Wheeler presented and discussed the program of the National Church, Mr. Clarence E. Hall, of St. Asaph's Church, Bala, led the presentation and discussion of the Diocesan Program. He had prepared for this job by thorough and exhaustive study of the composition and activity of every phase of church work within the borders of our own Diocese. Bishop Hart was present throughout the Schwenksville conference, as was Dr. Charles H. Long, the Secretary of the Diocese. Many questions were asked, and all were completely answered; and the thirty men who are now making the information and technique acquired at this conference available on the parish level are well fortified with convincing facts concerning the total work of the Church for which support is being pledged through the Every Member Canvass.

Mr. Hall, during the Schwenksville Conference voiced what is probably the feeling of most of our church people. This particular terse statement of his seemed to appeal to the laymen in training at the conference, for they applauded when he said: "I'm in the Episcopal Church because I love it; I love its creed, its services, and its choir. I admire the power and scope of the work of this diocese and of the national church; and last, but not least, I like Episcopalians and I am proud of being one."

The statistics and finances of the Diocese were fully and vividly presented by Mr. Hall. Space does not permit their inclusion; but the gist of the whole presentation was given when he said: "May I submit my own personal suggestion in the form of what I would like to see happen in this diocese during the next year? I would like to

TRAINING FOR EVERY MEMBER CANVASS

Thirty laymen, all Church leaders in their areas, met at Seabury House, Greenwich, Conn., September 7, 8, and 9, to take an intensive course of training, to enable them to train other active laymen to present the Church's Program for 1952, to congregations all through the Church. The men coming to Seabury House included lawyers, insurance managers, public relations men, bankers, a superintendent of schools, a newspaper editor and publisher, manager of a power company, magazine executive, general contractor, architect, airline executive, lumber company executive, farmer, and other

men equally distinguished in their fields of work.

Mr. Frederic C. Wheeler was the representative of the Diocese of Pennsylvania who attended this conference at Seabury House. He is vice-president of the Fidelity-Philadelphia Trust Company, in charge of New Business and Public Relations. Like the others, he is a volunteer, giving freely of his time, because of his devotion to his Church. Mr. Wheeler attended the Episcopal Academy and St. Paul's School, Concord, N. H., before graduating from Yale University. He is an active member of All Saints' Church,

see bigger congregations because I don't believe that a person can get the most out of his religion unless he dedicates some of his time to attendance in church. There are 168 hours in each week and it is little enough to spend one hour of 168 in a place of worship.

"I would like to see the church, through the diocese, undertake greater projects, assume greater burdens. I venture to say that if our church were called upon in the right way we could raise twice as much money as we do today. Just what these projects should be rests with the authority of the diocese; but I think I can assure you that the people of this diocese will welcome an era of expansion which would result in our taking a more important place in the communal and religious life of this area."

ASSIGNED PROPORTIONATE MISSIONARY SHARES FOR 1952

Advent, Hatboro	2,100.00	Christ, Eddington	600.00
Advent, Kennett Square	900.00	Christ, Franklinville	350.00
Advent, (Polish), Phila.	150.00	Christ, Media	3,750.00
Advocate, Phila.	1,000.00	Christ Phila.	6,000.00
All Halls, Wyncote	3,000.00	Christ Ch. & St. Michael's, Gtn.	12,000.00
All Saints, Crescentville	1,750.00	Christ, Pottstown	1,500.00
All Saints, Darby	900.00	Christ, Ridley Park	2,000.00
All Saints, Fallsington	150.00	Christ, Upper Merion	2,100.00
All Saints, Norristown	2,100.00	Covenant, Phila.	250.00
All Saints, Rhawnhurst	1,000.00	Crucifixion, Phila.	400.00
All Saints, Torresdale	3,000.00	Emmanuel, Holmesburg	2,750.00
All Saints, Wynnewood	6,000.00	Emmanuel, Kensington	300.00
All Souls, Phila.	200.00	Emmanuel, Quakertown	450.00
Annunciation & S. Christopher's	600.00	Epiphany, Germantown	2,100.00
Ascension, Parkesburg	200.00	Epiphany, Royersford	100.00
Ascension, West Chester	400.00	Epiphany, Sherwood	4,000.00
Atonement, Morton	1,200.00	Gloria Dei, Phila.	1,350.00
Atonement, Phila.	1,800.00	Good Samaritan, Paoli	3,000.00
Calvary, Conshohocken	5,000.00	Good Shepherd, Gtn.	6,000.00
Calvary, Germantown	7,200.00	Good Shepherd, Kensington	500.00
Calvary, Northern Liberties	1,300.00	Good Shepherd, Rosemont	7,000.00
Calvary, Rockdale	1,000.00	Grace, Hulmeville	400.00

THE GENERAL CHURCH BUDGET

To Make Christ Known . . . Through Missionary Work

	Cents per Dollar
AT HOME \$1,438,682	.2553
Secures, trains, and supplies workers and their tools for work in 13 missionary districts, special work in 20 dioceses, among college students, with the Japanese, Mexicans, Negro peoples, in rural areas, and the armed forces.	
OVERSEAS \$2,716,235	.4821
For workers and their tools, supports mission hospitals, schools, children's homes, etc., in 5 extra-continental missionary districts, 14 overseas dioceses, and 11 foreign countries as well as cooperation in interdenominational agencies which promote the work Overseas; for World Relief and Church Cooperation.	
Total Missionary Work	\$4,154,917 .7374
Through Education and Inspiration	
CHRISTIAN EDUCATION \$ 355,100	.0630
With special emphasis on educational work with divisions for adults, youth, children, new curriculum, parish and preparatory schools, field work, camps and conferences, and audio-visual education.	
SOCIAL RELATIONS \$ 60,935	.0108
For research and leadership in the Church's health and welfare services and in Christian community action; for the recruiting and training of social service personnel; for the administration of world relief.	
LAYMEN'S WORK \$ 29,981	.0053
WOMAN'S AUXILIARY \$ 72,948	.0129
TRAINING CENTERS AND OTHER AGENCIES \$ 136,070	.0242
Including 3 training centers, training scholarships, the Cooperating Agencies, and interdenominational agencies.	
PROMOTION \$ 379,300	.0674
Through the Church's magazines, Forth, Churchways; news releases, radio, Speakers' Bureau, and promotional aides, and through field men is the Good News told.	
Total \$5,189,251	.1836
ADMINISTRATION \$ 445,366	.0790
TOTAL BUDGET	\$5,634,617 \$1.00

DIOCESE OF PENNSYLVANIA MISSIONARY BUDGET 1952

Executive Office	\$ 4,733.21	
Treasurer's Office	8,969.79	\$ 13,703.00
Convocations and Chaplains		
Chester	12,400.92	
Germantown	6,926.30	
Norristown	8,952.27	
North Philadelphia	12,829.89	
South Philadelphia	5,311.50	
West Philadelphia	3,700.48	
Deans' Fund	2,000.00	
Chaplain, Galilee Mission	2,700.00	
Chaplain, City Mission	17,123.34	
Chaplain, Jewish Work	3,000.00	
Automobile Allowance	3,000.00	
10% Increase, Vicars' Salaries	12,000.00	
		89,944.70
Departments and Commissions		
Church Work among the Blind	1,000.00	
Juvenile Court Work	4,000.00	
Church Work among the Deaf	2,945.00	
Field Department	2,000.00	
Publicity Department	5,044.29	
Recruiting for the Ministry	4,000.00	
Christian Social Relations	6,450.00	
College Work	6,748.50	
Christian Education	14,479.37	
		46,667.16
Miscellaneous Items		
House of Rest	500.00	
Automobile Account	2,000.00	
Contingent Fund (General)	1,500.00	
New Work	4,000.00	
Insurance, Public Liability	729.87	
Mortgages—Interest	3,622.80	
Taxes	810.76	
Church Foundation Service	2,400.00	
Advent Offering	1,000.00	
		16,563.43
Transfer of Income for Deaf		700.00
TOTAL DIOCESAN MISSIONARY BUDGET		167,578.29
PLEDGE TO THE NATIONAL COUNCIL		308,614.00
GRAND TOTAL OF MISSIONARY BUDGET		\$476,192.29

Grace, Mt. Airy	7,000.00	S. Luke & the Epiphany, Phila.	2,400.00	Trinity, Buckingham	700.00
Grace & The Incarnation, Phila.	2,100.00	S. Mark, Frankford	6,000.00	Trinity, Coatesville	2,400.00
Holy Apostles & Mediator, Phila.	14,000.00	S. Mark, Honey Brook	450.00	Trinity, Collingdale	500.00
Holy Comforter, Aronimink	3,000.00	S. Mark, Phila.	7,500.00	Trinity, Gulph Mills	75.00
Holy Communion, Phila.	1,750.00	S. Martin, Marcus Hook	600.00	Trinity, Oxford	3,000.00
Holy Innocents, Tacony	1,700.00	S. Martin, Oak Lane	350.00	Trinity, Memorial Church, Phila.	1,500.00
Holy Nativity, Rockledge	3,000.00	S. Martin, Radnor	4,000.00	Trinity, Solebury	450.00
Holy Redeemer, Phila.	150.00	S. Martin-in-the-Fields, Chestnut Hill	10,000.00	Trinity, Swarthmore	4,000.00
Holy Sacrament, Highland Park	3,500.00	S. Mary, Ardmore	10,000.00	Washington Mem., Valley Forge	1,600.00
Holy Trinity, Lansdale	1,650.00	S. Mary, Chester	360.00	Zion, Phila.	2,400.00
Holy Trinity, Phila.	15,000.00	S. Mary, Hamilton Village	3,250.00		
Holy Trinity, West Chester	4,000.00	S. Mary Chapel, Phila.	500.00		
House of Prayer, Phila.	300.00	S. Mary, Warwick	275.00		
Huntingdon Val. Chapel, Mdwbrk.	3,500.00	S. Mary, Wayne	4,000.00		
Incarnation, Drexel Hill	3,000.00	S. Mary of the Annunciation, Phila.	275.00		
Incarnation, Morrisville	1,200.00	S. Matthew, Francisville	3,500.00		
Messiah, Gwynedd	2,750.00	S. Matthias, Phila.	1,500.00		
Messiah, Phila.	1,750.00	S. Michael, Yeadon	900.00		
Nativity, Germantown	550.00	S. Monica, Phila.	600.00		
Our Saviour, Jenkintown	5,100.00	S. Nathanael, Phila.	1,000.00		
Prince of Peace, Phila.	1,750.00	S. Paul, Aramingo	1,750.00		
Redeemer, Andalusia	400.00	S. Paul, Chester	7,500.00		
Redeemer, Bryn Mawr	21,000.00	S. Paul, Chestnut Hill	24,000.00		
Redeemer, Springfield	1,750.00	S. Paul, Doylestown	3,000.00		
Redemption, Phila.	1,200.00	S. Paul, Edgely	75.00		
Resurrection, Mayfair	1,200.00	S. Paul, Elkins Park	4,800.00		
Resurrection, Phila.	3,500.00	S. Paul, North Penn.	100.00		
S. Aidan, Cheltenham	800.00	S. Paul, Oaks	400.00		
S. Alban, Newtown Square	450.00	S. Paul, Overbrook	8,500.00		
S. Alban, Olney	750.00	S. Paul, Phila.	1,600.00		
S. Alban, Roxborough	750.00	S. Paul, West Whiteland	1,200.00		
S. Ambrose, Phila.	900.00	S. Peter, Broomall	500.00		
S. Andrew, Somerton	175.00	S. Peter, Germantown	4,500.00		
S. Andrew, W. Manayunk	360.00	S. Peter, Great Valley	1,800.00		
S. Andrew, West Phila.	900.00	S. Peter, Phila.	7,500.00		
S. Andrew, W. Vincent	600.00	S. Peter, Phoenixville	2,250.00		
S. Andrew Yardley	1,250.00	S. Peter, Weldon	2,100.00		
S. Anne, Willow Grove	600.00	S. Philip New Hope	250.00		
S. Asaph, Bala	6,500.00	S. Philip, Phila.	450.00		
S. Augustine, Phila.	1,500.00	S. Philip-in-the-Fields, Oreland	750.00		
S. Barnabas, Germantown	1,050.00	S. Sauveur, Phila.	200.00		
S. Barnabas, Haddington	1,500.00	S. Simeon, Phila.	1,100.00		
S. Barnabas, Kensington	600.00	S. Simon the Cyrenian, Phila.	1,750.00		
S. Bartholomew, Phila.	350.00	S. Stephen, Bridesburg	750.00		
S. Bartholomew, Wissinoming	1,000.00	S. Stephen, Clifton Heights	1,200.00		
S. Christopher, Gladwyne	3,000.00	S. Stephen, Norwood	1,000.00		
S. Clement, Phila.	7,000.00	S. Stephen, Phila.	7,000.00		
S. Cyprian, Elmwood	350.00	S. Stephen, Wissahickon	800.00		
S. Cyril, Coatesville	300.00	S. Thomas, Phila.	3,000.00		
S. David, Manayunk	1,800.00	S. Thomas, Whitemarsh	12,000.00		
S. David, Radnor	6,000.00	S. Timothy, Roxborough	3,600.00		
S. Elizabeth	650.00	S. Titus, Elmwood	300.00		
S. Faith, Brookline	2,250.00	The Saviour, West Phila.	3,000.00		
S. Gabriel, Phila.	1,200.00	Trinity, Ambler	750.00		
S. George, Ardmore	6,000.00				
S. George, Richmond	550.00				
S. George, West Phila.	450.00				
S. Giles, Stonehurst	3,250.00				
S. James Bristol	900.00				
S. James, Downingtown	2,100.00				
S. James, Hestonville	600.00				
S. James, Kingessing	4,250.00				
S. James, Langhorne	900.00				
S. James, Perkiomen	850.00				
S. James, Green Ridge	400.00				
S. James, Prospect Park	1,750.00				
S. James the Less, Phila.	650.00				
S. John the Baptist, Gtn.	400.00				
S. John Chrysostom, Phila.	50.00				
S. John, Concord	400.00				
S. John, Cynwyd	2,750.00				
S. John the Evangelist, Essington	800.00				
S. John the Evangelist, Lansdowne	6,750.00				
S. John the Evangelist, Phila.	800.00				
S. John Free, Phila.	300.00				
S. John, Norristown	6,000.00				
S. John, Northern Liberties	40.00				
S. John, Compass	350.00				
S. Juda & the Nativity	350.00				
S. Luke, Bustleton	700.00				
S. Luke, Eddystone	700.00				
S. Luke, Germantown	8,000.00				
S. Luke, Kensington	500.00				
S. Luke, Newtown	700.00				

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CHURCHWOMAN'S CLUB

While the Club's Annual Christmas Bazaar isn't intended to overshadow the regular weekly "Tuesday Evenings," it is the high-light of the year, and consequently is given a priority on the November calendar of events. Scheduled for Thursday, November 15th, from 12:00 noon to 8:00 P.M., at the Club's headquarters, 1919 Walnut Street, luncheon, tea and supper will be pleasurable intermissions in what is expected to be the largest offering of Christmas gifts, antiques and "attic treasures," kitchen specialties, and other valuable and useful articles, ever assembled for this worthy cause. The "inventory" is limited only by the generosity of members and friends whose donations are solicited and acceptable right up to the opening hour.

The Club's Executive Board, headed by Mrs. Thomas N. Walker, President, has undertaken general direction of the bazaar, and the luncheon and dinner will be in charge of Mrs. Harry Dickens, with Miss Helen Semple presiding at the tea-table. Experienced in the art of pushing "White Elephants" around, the following ladies will serve in that capacity: Mrs. R. F. Brown, Miss Grace Stewart, Mrs. H. B. Wright, Mrs. Adam Ross and Mrs. W. W. Matthews. Candy and cakes will be offered by Mrs. Lysle Jenne, Mrs. Helen Miehle, Miss Gnade Jakob, and Mrs. John Shryock. Home-made "goodies" and farm products (sold out last year in the opening hours) will

again be supervised by Mrs. Ernest Scott, with Mrs. Daniel Pearson, Mrs. Arthur Worrell, Mrs. David Birdsell and Mrs. George Breed assisting. Mrs. Birchall Hammer will take the Gift table, with the help of Mrs. John Fretz and Mrs. Edward C. Bendere. A standard, but always popular, item of any bazaar is aprons, which will be handled by Mrs. Charles Coulomb, Mrs. William Leech, Mrs. Charles Darling and Miss Violet Coulson.

It couldn't be a Christmas bazaar without a large and varied assortment of Christmas cards, and they will be available from Mrs. Henry Spaulding and Miss Leah Coulter. All members are urged to support this activity by attending with their parish associates and friends.

Reverting to the other features of the monthly program, Miss Rachael Walker, recently returned after many years as an Episcopal missionary in China, will be the guest speaker on Tuesday evening, November 6; and on November 13, a musical program will be presented by Marguerite C. Barr. The objectives and activities of "Fellowship House" will be discussed by a member of that organization on November 20; and on November 27, Helen Stevenson West, an authority on operatic costuming, will outline the temperamental and other difficulties encountered in "Dressing the Stars."

By the time December 4 arrives, every Episcopalian should have made plans to attend the Bryan Green Preaching Mission, and the Church-

woman's Club will again have the privilege of rendering a special service to its members. Following the usual Tuesday night supper at 6:15 on December 4, those members who desire to attend Convention Hall on that evening will be transported from the Club by special bus, provided that reservations are made sufficiently in advance. The bus reservation is the only way in which seats in the "reserved" section can be obtained, and it is desirable that the Club members attend as a unit. Remember, this depends on YOUR bus reservation—get it in to Mrs. Thomas N. Walker, President, immediately!

CHRIST CHURCH HOSPITAL

A Hobby Show and Christmas gift sale by the residents of Christ Church Hospital will mark their Founders Day celebration on November 15th. The 179th Birthday of this home for elderly Episcopalian women will also be the date of a Reception and Donation Tea sponsored by the Ladies Committee. Do not overlook an opportunity to attend this delightful party. The members of the Ladies Committee confidently expect the support of the whole Diocese.

Christ Church Hospital, which was established by Dr. John Kearsley in 1772 and moved to its present quarters off Belmont Ave. near the Bala Golf course in 1861, helps to fill a need which is steadily growing with the progress of modern medicine and the consequent lengthening of the average span of life. A pleasant home-like spirit pervades the institution in spite of some of the physical shortcomings of the antiquated building. Donations will be welcomed by the Ladies Committee toward improvement of equipment, for which income from present endowment is hardly sufficient. One great need is for improvement of washing facilities for the aged residents. At present some of them must lug pitchers and slop-jars to and fro. Some empty rooms could be made available if there were adequate heating, rooms which now stand empty in spite of a waiting list because we dare not subject elderly and possibly frail women to exposure in cold drafty rooms in winter.

The Donation Tea on November 15th will give you an opportunity to express your interest and sympathy with this problem of adequate care for the aged of our Diocese in a tangible way, by giving generously.

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BEQUESTS, GIFTS AND MEMORIALS

At the Church of the Good Shepherd, Rosemont, on Sunday, Oct. 7, two clerestory windows were blessed in memory of the Rev. Charles Townsend, who served as rector of this parish from 1912 to 1930. He was an Associate of the Order of the Holy Cross, and the subjects of the windows are rather unusual: Fathers Huntington and Hugson, who as representatives of the Order, were frequently in this parish.

Two new memorial windows have been dedicated in St. Ambrose Church, Howard and Ontario Streets: the St. Ambrose window in memory of Flight Officer John Stiles; the window in honor of St. Mary, in memory of James Brice Clark, father of the vicar.

St. Clement's Church, 20th and Cherry Streets, has recently been recipient of two substantial bequests from Miss Gladys Connelly and Miss Matilda Graff Groves.

Carillon bells and a musical amplification system have been installed at St. Paul's Church, Overbrook, the gift of Miss Annie D. Ferree.

The Church of the Holy Sacrament, Highland Park, has recently secured some practical and helpful gifts, including a piano for the children's building, a rug for the parish office, six fluorescent light fixtures for the stage.

A hand made vestment case was recently dedicated at St. Matthew's Church, 18th and Girard Avenue, for the use of the Altar Guild of the parish. It was presented by Mr. John D. Schmidt, a member of the vestry, in loving memory of his parents and a brother.

A new pipe organ has recently been installed and dedicated at All Saints Church, Torresdale, in loving memory of Charles and Letitia Glenn Biddle.

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IN GOD'S KEEPING

Mr. John K. Bainbridge, Jr., a vestryman of St. John's Church, Cynwyd, who had also served as superintendent of the Church School died on September 8 and was buried from his parish church on September 11.

The Rev. Archibald Campbell Knowles, rector for 44 years of St. Alban's Church, Olney, died on September 30 at the age of 86 and was buried from the Church on October 3. He was the author of several books, including "The Practice of Religion," and "Lights and Shadows of the Sacred Ministry."

Mr. John T. Robinson, who had been on the vestry of St. Andrew's Church, 36th and Baring Streets for 22 years, died on August 14 and was buried on August 17 from the church, where he was accounting warden at the time of his death.

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For a gift of securities inter vivos:

I hereby give and deliver to The Church Foundation, a corporation of the State of Pennsylvania, the Designated Trustee of the Protestant Episcopal Church in the Diocese of Pennsylvania, the following securities, to wit: (description of the bonds, shares of stock, or other certificates given), to be added to the principal of the Fund for the Endowment of the Episcopate in said Diocese.

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